

# alabama sheriffs association

# 2018 summer training conference

July 29, 2018 - August 2, 2018

Perdido Beach Resort

27200 Perdido Beach Blvd

Orange Beach, AL 36561

251.981.9811

**PLEASE JOIN US FOR THE  
ALABAMA SHERIFFS ASSOCIATION'S  
2018 SUMMER TRAINING CONFERENCE  
IN ORANGE BEACH ON JULY 29 - AUGUST 2, 2018!**



## PERDIDO BEACH RESORT CONFERENCE RATES:

\$224.00	STANDARD
\$234.00	POOL VIEW
\$274.00	GULF FRONT
\$304.00	COURTYARD SUITE
\$364.00	1-BEDROOM SUITE WITH PARLOR
\$624.00	2-BEDROOM SUITE WITH PARLOR

**PLUS 11% STATE & LOCAL TAXES**

**CANCELLATIONS MUST BE MADE A FULL 5 DAYS PRIOR TO  
SCHEDULED ARRIVAL OTHERWISE ONE NIGHT'S ROOM & TAX  
WILL BE CHARGED.**

## TO MAKE HOTEL RESERVATIONS:

**CALL** 1.800.634.8001

**ONLINE** [perdidobeachresort.com/alabama-sheriffs-association](http://perdidobeachresort.com/alabama-sheriffs-association)

**BOOKING ID** ALABAMA SHERIFFS ASSOCIATION  
SUMMER CONFERENCE

**BOOKING ID #** 13351

**HOTEL  
RESERVATIONS  
DEADLINE:  
JUNE 28, 2018**

**CHECK IN** 4:00 P.M.

**CHECK OUT** 11:00 A.M.

## TENTATIVE AGENDA

### SUNDAY - JULY 29, 2018

3:00 REGISTRATION  
3:00 VENDORS SET UP  
5:00 WELCOME RECEPTION  
6:30 DJ & KARAOKE

### MONDAY - JULY 30, 2018

8:00 REGISTRATION  
8:00 VENDORS OPEN  
9:00 OPENING SESSION  
9:00 LADIES EXCURSION  
10:30 COFFEE BREAK  
12:00 ADJOURN  
**LUNCH ON YOUR OWN**  
6:00 COOK-OUT

### TUESDAY - JULY 31, 2018

8:00 VENDORS OPEN  
9:00 BUSINESS MEETING  
10:00 LADIES AUXILIARY  
10:30 COFFEE BREAK  
11:30 VENDOR DOOR PRIZES  
12:00 ADJOURN  
12:00 VENDORS TEAR DOWN  
**LUNCH & DINNER ON YOUR OWN**

### WEDNESDAY - AUGUST 1, 2018

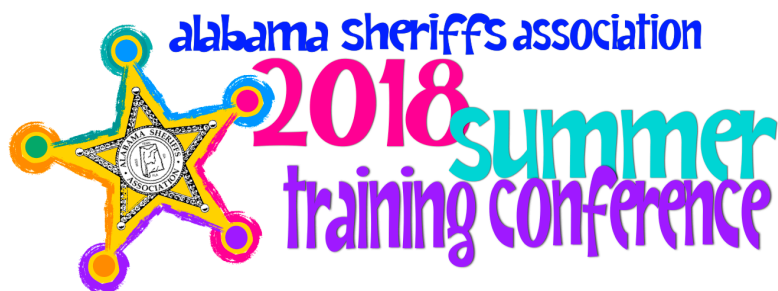
8:00 SHERIFFS TRAINING  
8:00 DEPUTY TRAINING  
10:00 COFFEE BREAK  
12:00 LUNCH BUFFET  
1:00 TRAINING RESUMES  
3:00 COFFEE BREAK  
5:00 TRAINING ADJOURNS  
**DINNER ON YOUR OWN**

### THURSDAY - AUGUST 2, 2018

9:00 BUSINESS MEETING  
11:00 ADJOURN

ALABAMA SHERIFFS ASSOCIATION

514 WASHINGTON AVENUE MONTGOMERY, AL 36104-4385 OFFICE 334.264.7827 FAX 334.269.5588 EMAIL [ALSHERIFFS@AOL.COM](mailto:ALSHERIFFS@AOL.COM)



## VENDOR INFORMATION

### TABLETOP DISPLAYS

*IF YOU HAVE A FLOOR DISPLAY, PLEASE NOTE THIS ON THE REGISTRATION FORM  
SO WE MAY ASSIGN TABLES IN A UNIFORM MANNER.*

**20 PREMIUM VENDOR TABLES** ARE IN THE PRE-FUNCTION AREA AND INCLUDE REGISTRATION FOR 2 REPRESENTATIVES FROM THE SAME COMPANY, A 6-FOOT TABLE AND 2 CHAIRS IN THIS PREMIERE LOCATION FOR \$1,500.00. AN ADDITIONAL REPRESENTATIVE FROM THE SAME COMPANY IS \$300.00.

**75 STANDARD VENDOR TABLES** ARE IN THE VENDOR HALL AND INCLUDE REGISTRATION FOR 1 COMPANY REPRESENTATIVE, A 6-FOOT TABLE, AND A CHAIR FOR \$800.00. AN ADDITIONAL REPRESENTATIVE FROM THE SAME COMPANY IS \$300.00.

**SET UP:** SUNDAY - JULY 29, 2018 - 3:00 P.M.

**SHOW HOURS:** MONDAY - JULY 30, 2018 - 8:00 A.M. - 5:00 P.M.  
TUESDAY - JULY 31, 2018 - 8:00 A.M. - 12:00 NOON

**TEAR DOWN:** TUESDAY - JULY 31, 2018 - 12:00 NOON

**PAYMENT IS DUE UPON REGISTRATION TO SECURE THE VENDOR TABLE.** PAYMENT MUST BE RECEIVED BY JULY 13, 2018, TO SECURE REGISTRATION.

**INTERNET ACCESS IS \$50 AND ELECTRICAL ACCESS IS \$50.** PLEASE ORDER THESE ON THE REGISTRATION FORM. ONSITE REQUESTS WILL BE THE REPRESENTATIVE'S RESPONSIBILITY.

**CANCELLATIONS PRIOR TO JULY 13, 2018,** WILL BE REFUNDED LESS \$50 CANCELLATION FEE. CANCELLATIONS AFTER JULY 13, 2018, WILL NOT BE REFUNDED.

**SUPPLIES MAY BE SHIPPED TO ARRIVE NO MORE THAN 5 DAYS PRIOR TO THE START OF THE EVENT TO:** WAVE AUDIO VISUAL PRODUCTIONS, C/O PERDIDO BEACH RESORT, 27200 PERDIDO BEACH BOULEVARD, ORANGE BEACH, AL 36561.

**SPONSORSHIP OPPORTUNITIES AVAILABLE:** 1 WELCOME RECEPTION, 4 COFFEE BREAKS, LADIES AUXILIARY AND 1 LUNCH BUFFET.

**CONFERENCE MEALS & EVENTS:** OUR VENDORS ARE INVITED AND ENCOURAGED TO ATTEND ALL THE PLANNED FUNCTIONS OF THE CONFERENCE.

**QUESTIONS?** CALL LESLIE HURLBERT AT THE ASSOCIATION OFFICE 334.264.7827 OR EMAIL TO ALSHERIFFS@AOL.COM.



#### ALABAMA SHERIFFS ASSOCIATION

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## Special Events

ALL REGISTERED ATTENDEES, VENDORS, AND FAMILIES ARE INVITED!

  
**SUNDAY NIGHT  
- JULY 29TH -**

**Welcome Reception from 5:00 pm - 6:30 pm**

**Followed by the musical stylings of DJ Terry Waters  
with karaoke opportunities! Come for the fun!!!**

*Sponsored by ASA President/Sheriff Dave "Blue Eyes" Sutton and his back-up singers Sheriff Heath "Elvis" Taylor, Sheriff Derrick "DJ Speak Easy" Cunningham, and Sheriff Hoss "The Boss" Mack.*



  
**MONDAY NIGHT  
- JULY 30TH -**

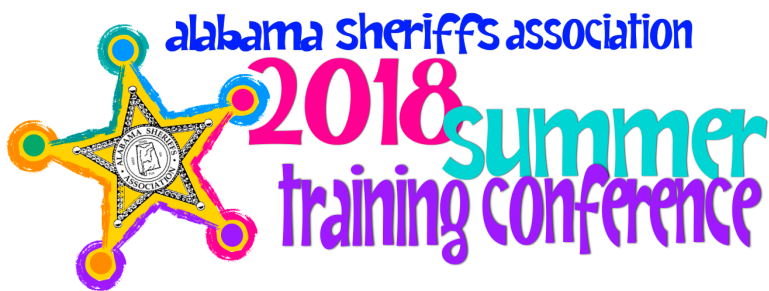
**Cookout starting at 6:00 pm**

**Graham Creek Nature Preserve 23030 Wolf Bay Drive, Foley, AL**

**Music by the Doc Johnson Band.**

*Sponsored by Chambers County Sheriff Sid Lockhart, Russell County Sheriff Heath Taylor, and Baldwin County Sheriff Hoss Mack*





## VENDOR REGISTRATION FORM

- ☐ PREMIUM VENDOR TABLE (INCLUDES 2 REPRESENTATIVES).....\$1,500.00
- ☐ STANDARD VENDOR TABLE (INCLUDES 1 REPRESENTATIVE).....\$800.00
- ☐ ADDITIONAL REPRESENTATIVE FROM SAME COMPANY.....\$300.00
- ☐ ELECTRICAL ACCESS .....\$50.00
- ☐ INTERNET ACCESS.....\$50.00
- ☐ NON-EXHIBITING VENDOR (INCLUDES 1 REPRESENTATIVE).....\$900.00
- ☐ VENDOR SPONSORSHIP: WELCOME RECEPTION .....\$5,000.00
- ☐ VENDOR SPONSORSHIP: COFFEE BREAK (4 AVAILABLE).....\$1,000.00
- ☐ VENDOR SPONSORSHIP: LUNCH BUFFET.....\$5,000.00
- ☐ VENDOR SPONSORSHIP: LADIES AUXILIARY.....\$500.00

COMPANY NAME \_\_\_\_\_  
AS IT WILL BE PRINTED ON NAME BADGE

REPRESENTATIVE'S NAME \_\_\_\_\_  
AS IT WILL BE PRINTED ON NAME BADGE

REPRESENTATIVE'S NAME \_\_\_\_\_  
AS IT WILL BE PRINTED ON NAME BADGE

EMAIL ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

WHAT IS YOUR PRIMARY PRODUCT OR SERVICE? \_\_\_\_\_

**- CHECKS ONLY -  
WE CANNOT  
ACCEPT  
CREDIT CARDS**

**MAIL REGISTRATION FORM WITH CHECK TO:**  
Alabama Sheriffs Association  
Attention: Leslie Hurlbert 514 Washington Avenue Montgomery, AL 36104-4385

**QUESTIONS?** Call Leslie at 334.264.7827