

# ALABAMA SHERIFFS ASSOCIATION



# 2019

## WINTER TRAINING CONFERENCE

FEBRUARY 24-27, 2019  
AUBURN MARRIOTT OPELIKA HOTEL AND CONFERENCE CENTER  
AT GRAND NATIONAL  
3700 ROBERT TRENT JONES TRAIL  
OPELIKA, AL 36801  
(334) 741-9292

### HOTEL

LOCATION: AUBURN MARRIOTT OPELIKA HOTEL AND  
CONFERENCE CENTER AT GRAND NATIONAL  
3700 ROBERT TRENT JONES TRAIL  
OPELIKA, AL 36801 (334) 741-9292

DATES: SUNDAY, FEBRUARY 24, 2019 THROUGH WEDNESDAY, FEBRUARY 27, 2019

CHECK IN: 4:00PM

CHECK OUT: 11:00AM

RATES: \$139 PLUS 13% STATE AND LOCAL TAXES

**USE CODE SAWI  
WHEN CALLING.**

RESERVATIONS: (334) 741-9292 (800) 228-9290

**DEADLINE FOR MAKING RESERVATIONS: SATURDAY, JANUARY 26, 2019**

### TENTATIVE AGENDA

#### SUNDAY FEBRUARY 24, 2019

3:00 REGISTRATION  
3:00 VENDORS SET UP  
5:00 WELCOME RECEPTION

#### MONDAY FEBRUARY 25, 2019

8:00 REGISTRATION  
8:00 VENDORS OPEN  
9:00 OPENING SESSION  
9:00 LADIES EXCURSION  
12:00 BUSINESS LUNCHEON  
1:00 SHERIFFS TRAINING  
6:00 DINNER ON YOUR OWN

#### TUESDAY FEBRUARY 26, 2019

8:00 VENDORS OPEN  
9:00 BUSINESS MEETING  
10:00 LADIES AUXILIARY MEETING  
12:00 BUSINESS LUNCHEON  
1:00 SHERIFFS TRAINING  
6:00 PRESIDENT'S BANQUET

#### WEDNESDAY FEBRUARY 27, 2019

9:00 BUSINESS MEETING  
11:00 ADJOURN

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## VENDOR REGISTRATION FORM

<input type="checkbox"/>	PREMIUM TABLE .....	\$1500.00
<input type="checkbox"/>	STANDARD TABLE .....	\$800.00
<input type="checkbox"/>	ADD'L PERSON W/SAME COMPANY .....	\$300.00
<input checked="" type="checkbox"/>	ELECTRICAL .....	\$50.00
<input checked="" type="checkbox"/>	INTERNET .....	\$50.00
<input type="checkbox"/>	NON-EXHIBITING VENDOR (INCLUDES 1 PERSON) .....	\$900.00

TITLE & NAME .....

COMPANY .....

EMAIL .....

PHONE NUMBER .....

PRODUCT AND/OR SERVICE .....

### VENDOR SPONSORSHIPS

WELCOME RECEPTION \$10000.00  
COFFEE BREAKS (2): \$1000.00 EACH  
BREAKFAST BUFFETS (2): \$2500.00  
LUNCH BUFFETS (2): \$5000.00  
LADIES AUXILIARY \$500.00  
PRESIDENT'S BANQUET \$20000.00

### MAIL REGISTRATION FORM WITH CHECK TO:

ALABAMA SHERIFFS ASSOCIATION  
ATTN: LESLIE HURLBERT  
514 WASHINGTON AVENUE  
MONTGOMERY, AL 36104

**QUESTIONS?**  
**CALL LESLIE OR SUSAN AT**  
**334.264.7827**

## VENDORS

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### TABLETOP DISPLAYS

20 PREMIUM TABLES AVAILABLE (\$1500). THESE INCLUDE 2 COMPANY REPRESENTATIVES, 1 SIX-FOOT TABLE AND 2 CHAIRS IN THE PRE-FUNCTION AREA. ELECTRICAL & INTERNET ACCESS AVAILABLE (\$50 EACH).

55 STANDARD TABLES AVAILABLE (\$800). THESE INCLUDE 1 COMPANY REPRESENTATIVE, 1 SIX-FOOT TABLE AND 1 CHAIR IN THE BALLROOM. ELECTRICAL & INTERNET ACCESS AVAILABLE (\$50 EACH). EACH ADDITIONAL REPRESENTATIVE FROM THE SAME COMPANY IS \$300.

### SET UP & SHOW HOURS

SET UP:	SUNDAY - FEBRUARY 24, 2019 - 3:00PM - 5:00PM
SHOW HOURS:	MONDAY - FEBRUARY 25, 2019 - 8:00AM - 5:00PM
	TUESDAY - FEBRUARY 26, 2019 - 8:00AM - 12:00NOON
TEAR DOWN:	TUESDAY - FEBRUARY 26, 2019 - 12:00NOON

### SHIPMENTS

BOXES/PACKAGES MAY ARRIVE NO LATER THAN THURSDAY, FEBRUARY 21, 2019. PUT THE SHIPMENT TO THE ATTENTION OF **ENCHANTRA GREEN** AT NO CHARGE. ADDRESS THE SHIPMENT TO:

AUBURN MARRIOTT OPELIKA HOTEL AND CONFERENCE CENTER  
AT GRAND NATIONAL  
ATTN: ENCHANTRA GREEN  
3700 ROBERT TRENT JONES TRAIL  
OPELIKA, AL 36801

334.737.2167

### CANCELLATIONS

CANCELLATIONS PRIOR TO MONDAY, JANUARY 28, 2019, WILL BE REFUNDED LESS \$50 CANCELLATION FEE. CANCELLATIONS MADE AFTER JANUARY 28, 2019, WILL NOT BE REFUNDED. VENDORS WHO REGISTER, BUT DO NOT CANCEL AND DO NOT SHOW UP, WILL STILL BE CHARGED AND CAN NOT REGISTER AGAIN UNTIL BALANCE IS PAID.