### ALABAMA SHERIFFS ASSOCIATION

### 2022 WINTER TECHNOLOGY CONFERENCE

**FEBRUARY 27 - MARCH 2, 2022** 

#### AUBURN MARRIOTT OPELIKA RESORT & SPA AT GRAND NATIONAL

3700 Robert Trent Jones Trail Opelika, Alabama 36801 (334) 741-9292

# **DEPUTY** REGISTRATION FORM

#### **TENTATIVE AGENDA**

<b>Sunday - February 27</b> 10:00 AM Registration Open		Deputy\$400.0	00
10:00 AM 2:00 PM 5:00 PM	Vendors Setup Vendors Open Welcome Reception	Spouse or Guest (full registration - must be a personal check)\$325.0	00
Dinner On Your Own		Spouse or Guest (individual meals only)	00
		Sunday Welcome Reception\$50.0 Monday Breakfast Buffet\$30.0	90
Monday - February 28		Monday Lunch Buffet\$34.0	
7:00 AM	Breakfast Buffet	Tuesday Breakfast Buffet\$30.0	
8:00 AM	Registration Open	Tuesday Lunch Buffet\$34.0	90
8:00 AM 9:00 AM	Vendors Open	Tuesday President's Banquet\$67.0	<i>90</i>
10:00 AM	Opening Session Coffee Break	Wednesday Breakfast Buffet\$34.0	<i>90</i>
10:30 AM	Training #1		
12:30 PM	Lunch Buffet		
2:00 PM	Training Resumes	Deputy's Title & Name	
3:00 PM	Coffee Break		
4:30 PM	Training Adjourns		
Dinner On Your Own		Spouse's/Guest's Name (If Attending)	
Tuesday -	March 1	County	
7:00 AM	Breakfast Buffet	County	_
8:00 AM	Registration Open		
8:00 AM	Vendors Open	Email Address	
8:30 AM	Training #2	Email Address	_
10:00 AM	Coffee Break		
10:30 AM	Vendor Door Prizes		

You must register and pay conference registration fees before hotel reservations will be made.

Wednesday - March 2

1:00 PM Training #3 3:00 PM Coffee Break 3:15 PM Training #4 5:00 PM Adjourn

11:30 AM

7:30 AM Breakfast Buffet 9:00 AM Executive Session 11:00 AM Adjourn

6:00 PM President's Banquet

Lunch Buffet 12:00 PM Vendors Tear Down

> Name Badges and Meal Tickets may be picked up at the Registration Desk on Sunday and Monday, February 27-28, 2022.

> > **Meal Tickets** will **NOT** be issued on site.

#### Mail check & registration form to:

Alabama Sheriffs Association Attention: Susan Harris 514 Washington Avenue Montgomery, AL 36104

> Office: (334) 264-7827 Fax: (334) 269-5588

Questions? Call Susan at (334) 264-7827



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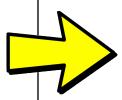
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## **CONFERENCE INFORMATION SHEET**

The Alabama Sheriffs Association will hold the 2022 Winter Technology Conference on February 27 - March 2, 2022, at the Auburn Marriott Opelika Resort & Spa at Grand National in Opelika, Alabama.



### Sheriffs, Deputies, and Guests

Once registered and paid for the conference, Sheriffs, deputies, and guests will make hotel reservations through the association office by phone (334.264.7827) or email (<u>susan.harris@alabamasheriffs.com</u>). No credit card is required to make the hotel reservation; you will present your payment method to the hotel upon checking in. All hotel reservations are for standard rooms (run of the house); upgrades may be requested upon checking into the hotel.

The deadline for making hotel reservations is Thursday, January 27, 2022. After this date, reservations depend on the availability of rooms at the hotel, but the room rate may not be available.

Room Rate \$142.00 plus 13% for state and local taxes

#### **Vendors**

For vendors, once registered and paid, the hotel's Booking ID will be emailed to the email address listed on the registration form to make your reservations directly with the hotel.

Premium vendor tables are located in the pre-function area and include two representatives from the same company; 20 of these are available. Standard vendor tables are located in the ballroom and include one representative. Additional representatives may be registered at an additional fee as indicated on the Vendor Registration form.

Vendors will set up on Sunday, February 27, between 10 am and 2 pm. The vendor hall will be open:

Sunday from 2 pm - 7 pm

Monday from 8 am - 5 pm

Tuesday from 8 am - 12 noon

\*The vendor hall must be cleared of all belongings by 2 pm on Tuesday\*

If you have questions, please call the association office at 334.264.7827 or email susan.harris@alabamasheriffs.com.