ALABAMA SHERIFFS ASSOCIATION

2022 WINTER TECHNOLOGY CONFERENCE

FEBRUARY 27 - MARCH 2, 2022

AUBURN MARRIOTT OPELIKA RESORT & SPA AT GRAND NATIONAL

3700 Robert Trent Jones Trail Opelika, Alabama 36801 (334) 741-9292

SHERIFF REGISTRATION FORM

TENTATIVE AGENDA	
Sunday - February 27 Sheriff (full registration)	\$650.00
10:00 AM Registration Open	
10:00 AM Vendors Setup Spouse or Guest (full registration - must be a personal	<i>check)</i> \$325.00
2:00 PM Vendors Open OR	
5:00 PM Welcome Reception Spouse or Guest (individual meals only)	
Dinner On Your OwnSunday Welcome Reception	\$50.00
Monday Breakfast Buffet	
Monday Lunch Ruffet	
Tuesday Rreakfast Ruffet	
Tuesday Lunch Ruffet	
Tuesday President's Paramet	
10:00 AM Coffee Break	
10:30 AM Training #1	
12:30 PM Lunch Buffet Sheriff's Name	
2:00 PM Training Resumes 3:00 PM Coffee Break	
A CO DNA T 11 A P	
4:30 PM Training Adjourns Spouse's/Guest's Name (If Attending)	
Diffile Of Tour Own	
Tuesday March 1 County	
Tuesday - March 1 7:00 AM Breakfast Buffet	
8:00 AM Registration Open	
8:00 AM Vendors Open Email Address	
8:30 AM Training #2	_

You must register and pay conference registration fees before hotel reservations will be made.

Name Badges and Meal Tickets may be picked up at the Registration Desk on Sunday and Monday, February 27-28, 2022.

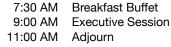
> Meal Tickets will <u>NOT</u> be issued on site.

Mail check & registration form to:

Alabama Sheriffs Association Attention: Susan Harris 514 Washington Avenue Montgomery, AL 36104

> Office: (334) 264-7827 Fax: (334) 269-5588

Questions? Call Susan at (334) 264-7827



Wednesday - March 2

10:00 AM Coffee Break

10:30 AM Vendor Door Prizes11:30 AM Lunch Buffet

12:00 PM Vendors Tear Down 1:00 PM Training #3 3:00 PM Coffee Break 3:15 PM Training #4 5:00 PM Adjourn

6:00 PM President's Banquet



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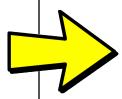
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CONFERENCE INFORMATION SHEET

The Alabama Sheriffs Association will hold the 2022 Winter Technology Conference on February 27 - March 2, 2022, at the Auburn Marriott Opelika Resort & Spa at Grand National in Opelika, Alabama.



Sheriffs, Deputies, and Guests

Once registered and paid for the conference, Sheriffs, deputies, and guests will make hotel reservations through the association office by phone (334.264.7827) or email (<u>susan.harris@alabamasheriffs.com</u>). No credit card is required to make the hotel reservation; you will present your payment method to the hotel upon checking in. All hotel reservations are for standard rooms (run of the house); upgrades may be requested upon checking into the hotel.

The deadline for making hotel reservations is Thursday, January 27, 2022. After this date, reservations depend on the availability of rooms at the hotel, but the room rate may not be available.

Room Rate \$142.00 plus 13% for state and local taxes

Vendors

For vendors, once registered and paid, the hotel's Booking ID will be emailed to the email address listed on the registration form to make your reservations directly with the hotel.

Premium vendor tables are located in the pre-function area and include two representatives from the same company; 20 of these are available. Standard vendor tables are located in the ballroom and include one representative. Additional representatives may be registered at an additional fee as indicated on the Vendor Registration form.

Vendors will set up on Sunday, February 27, between 10 am and 2 pm. The vendor hall will be open:

Sunday from 2 pm - 7 pm

Monday from 8 am - 5 pm

Tuesday from 8 am - 12 noon

The vendor hall must be cleared of all belongings by 2 pm on Tuesday

If you have questions, please call the association office at 334.264.7827 or email susan.harris@alabamasheriffs.com.