

ALABAMA SHERIFFS ASSOCIATION

2022 WINTER TECHNOLOGY CONFERENCE

FEBRUARY 27 - MARCH 2, 2022

AUBURN MARRIOTT OPELIKA RESORT & SPA AT GRAND NATIONAL
3700 Robert Trent Jones Trail Opelika, Alabama 36801 (334) 741-9292



VENDOR REGISTRATION FORM

TENTATIVE AGENDA

Sunday - February 27

- 10:00 AM Registration Open
- 10:00 AM Vendors Setup
- 2:00 PM Vendors Open
- 5:00 PM Welcome Reception
- Dinner On Your Own

Monday - February 28

- 7:00 AM Breakfast Buffet
- 8:00 AM Registration Open
- 8:00 AM Vendors Open
- 9:00 AM Opening Session
- 10:00 AM Coffee Break
- 10:30 AM Training #1
- 12:30 PM Lunch Buffet
- 2:00 PM Training Resumes
- 3:00 PM Coffee Break
- 4:30 PM Training Adjourns
- Dinner On Your Own

Tuesday - March 1

- 7:00 AM Breakfast Buffet
- 8:00 AM Registration Open
- 8:00 AM Vendors Open
- 8:30 AM Training #2
- 10:00 AM Coffee Break
- 10:30 AM Vendor Door Prizes
- 11:30 AM Lunch Buffet
- 12:00 PM Vendors Tear Down
- 1:00 PM Training #3
- 3:00 PM Coffee Break
- 3:15 PM Training #4
- 5:00 PM Adjourn
- 6:00 PM President's Banquet

Wednesday - March 2

- 7:30 AM Breakfast Buffet
- 9:00 AM Executive Session
- 11:00 AM Adjourn

Registration includes admittance to Sunday Welcome Reception, Monday Breakfast Buffet, Monday Lunch Buffet, Tuesday Breakfast Buffet, and Tuesday Lunch Buffet. Vendors will tear down between 12 pm - 2 pm on Tuesday, March 1, 2022

_____ Premium Vendor Table\$1,500.00
(Includes 2 representatives from the same company)



_____ Standard Vendor Table\$800.00
(Includes 1 representative from the company)

_____ Additional Representative(s) from same company\$450.00

_____ Electrical \$50.00 _____ Internet \$50.00

Attendees Names (1) _____

(2) _____

(3) _____

(4) _____

Company Name _____

Product or Service _____

Attendee's _____

Email Address _____

Once registration form and payment are received, the booking number will be emailed to Attendee's Email Address as listed above to make hotel reservations.

Name Badges and Meal Tickets
may be picked up at the
Registration Desk on Sunday and
Monday, February 27-28, 2022.

**Meal Tickets
will NOT
be issued on site.**



Mail check & registration form to:

Alabama Sheriffs Association
Attention: Susan Harris
514 Washington Avenue
Montgomery, AL 36104

Office: (334) 264-7827
Fax: (334) 269-5588

Questions?

Call Susan at (334) 264-7827

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CONFERENCE INFORMATION SHEET

The Alabama Sheriffs Association will hold the 2022 Winter Technology Conference on February 27 - March 2, 2022, at the Auburn Marriott Opelika Resort & Spa at Grand National in Opelika, Alabama.

Sheriffs, Deputies, and Guests

Once registered and paid for the conference, Sheriffs, deputies, and guests will make hotel reservations through the association office by phone (334.264.7827) or email (susan.harris@alabamasheriffs.com). No credit card is required to make the hotel reservation; you will present your payment method to the hotel upon checking in. All hotel reservations are for standard rooms (run of the house); upgrades may be requested upon checking into the hotel.

The deadline for making hotel reservations is Thursday, January 27, 2022. After this date, reservations depend on the availability of rooms at the hotel, but the room rate may not be available.

Room Rate \$142.00 plus 13% for state and local taxes

Vendors

For vendors, once registered and paid, the hotel's Booking ID will be emailed to the email address listed on the registration form to make your reservations directly with the hotel. The deadline for making hotel reservations is Thursday, January 27, 2022. After this date, reservations depend on the availability of rooms at the hotel, but the room rate may not be available.

Premium vendor tables are located in the pre-function area and include two representatives from the same company; 20 of these are available. Standard vendor tables are located in the ballroom and include one representative. Additional representatives may be registered at an additional fee as indicated on the Vendor Registration form.

Vendors will set up on Sunday, February 27, between 10 am and 2 pm. The vendor hall will be open:

Sunday from 2 pm - 7 pm

Monday from 8 am - 5 pm

Tuesday from 8 am - 12 noon

The vendor hall must be cleared of all belongings by 2 pm on Tuesday

If you have questions, please call the association office at 334.264.7827
or email susan.harris@alabamasheriffs.com.