ALABAMA SHERIFFS ASSOCIATION

2022 WINTER TECHNOLOGY CONFERENCE

FEBRUARY 27 - MARCH 2, 2022

AUBURN MARRIOTT OPELIKA RESORT & SPA AT GRAND NATIONAL

3700 Robert Trent Jones Trail Opelika, Alabama 36801 (334) 741-9292

VENDOR REGISTRATION FORM

TENTATIVE AGENDA

Sunday - February 27

10:00 AM Registration Open Vendors Setup 10:00 AM 2:00 PM Vendors Open 5:00 PM Welcome Reception Dinner On Your Own

Monday - February 28

7:00 AM Breakfast Buffet 8:00 AM Registration Open 8:00 AM Vendors Open 9:00 AM Opening Session 10:00 AM Coffee Break 10:30 AM Training #1 12:30 PM Lunch Buffet 2:00 PM Training Resumes 3:00 PM Coffee Break 4:30 PM Training Adjourns Dinner On Your Own

Tuesday - March 1

7:00 AM Breakfast Buffet 8:00 AM Registration Open 8:00 AM Vendors Open 8:30 AM Training #2 10:00 AM Coffee Break 10:30 AM Vendor Door Prizes 11:30 AM Lunch Buffet 12:00 PM Vendors Tear Down 1:00 PM Training #3 3:00 PM Coffee Break 3:15 PM Training #4 5:00 PM Adjourn

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6:00 PM I	President's Banquet

Wednesday - March 2

7:30 AM Breakfast Buffet 9:00 AM Executive Session 11:00 AM Adjourn

Registration includes admittance to Sunday Welcome Reception, Monday Breakfa	IS1
Buffet, Monday Lunch Buffet, Tuesday Breakfast Buffet, and Tuesday Lunch Buff	fe
Vendors will tear down between 12 pm - 2 pm on Tuesday, March 1, 2022	

 Premium Verdes Tall (Includes 2 representatives frame the series company)	\$1,500.00
 Standard vencer Table (Include 1971) e en tire fir r tre compary)	\$800.00
Additional Representative(s) from same company	\$450.00

Electrical \$50.00

	Licetifeat \$50.00	Internet \$50.00		
Attendees Names	(1)			

(2)			
, ,			

Internet \$50.00

(3)			
` ′			
(4)			

Company Name

Product or Service Attendee's

Email Address

Once registration form and payment are received, the booking number will be emailed to Attendee's Email Address as listed above to make hotel reservations.

Name Badges and Meal Tickets may be picked up at the Registration Desk on Sunday and Monday, February 27-28, 2022.

> **Meal Tickets** will **NOT** be issued on site.

Mail check & registration form to:

Alabama Sheriffs Association Attention: Susan Harris 514 Washington Avenue Montgomery, AL 36104

> Office: (334) 264-7827 Fax: (334) 269-5588

> > **Questions?**

Call Susan at (334) 264-7827

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CONFERENCE INFORMATION SHEET

The Alabama Sheriffs Association will hold the 2022 Winter Technology Conference on February 27 - March 2, 2022, at the Auburn Marriott Opelika Resort & Spa at Grand National in Opelika, Alabama.

Sheriffs, Deputies, and Guests

Once registered and paid for the conference, Sheriffs, deputies, and guests will make hotel reservations through the association office by phone (334.264.7827) or email (susan.harris@alabamasheriffs.com). No credit card is required to make the hotel reservation; you will present your payment method to the hotel upon checking in. All hotel reservations are for standard rooms (run of the house); upgrades may be requested upon checking into the hotel.

The deadline for making hotel reservations is Thursday, January 27, 2022. After this date, reservations depend on the availability of rooms at the hotel, but the room rate may not be available.

Room Rate \$142.00 plus 13% for state and local taxes



<u>Vendors</u>

For vendors, once registered and paid, the hotel's Booking ID will be emailed to the email address listed on the registration form to make your reservations directly with the hotel. The deadline for making hotel reservations is Thursday, January 27, 2022. After this date, reservations depend on the availability of rooms at the hotel, but the room rate may not be available.

Premium vendor tables are located in the pre-function area and include two representatives from the same company; 20 of these are available. Standard vendor tables are located in the ballroom and include one representative. Additional representatives may be registered at an additional fee as indicated on the Vendor Registration form.

Vendors will set up on Sunday, February 27, between 10 am and 2 pm. The vendor hall will be open:

Sunday from 2 pm - 7 pm Monday from 8 am - 5 pm Tuesday from 8 am - 12 noon

The vendor hall must be cleared of all belongings by 2 pm on Tuesday

If you have questions, please call the association office at 334.264.7827 or email susan.harris@alabamasheriffs.com.