



## ALABAMA SHERIFFS ASSOCIATION

# 2023 WINTER TECHNOLOGY CONFERENCE

FEBRUARY 19-22, 2023

THE WESTIN HUNTSVILLE  
6800 GOVERNORS WEST NW  
HUNTSVILLE, AL 35806  
(256) 428-2000

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### *Sheriffs, Deputies and Guests*

*The Alabama Sheriffs Association's 2023 Winter Technology Conference will be Sunday, February 19, through Wednesday, February 22, at The Westin Huntsville.*

*Once registration form and check are received, hotel reservations for Sheriffs, Deputies and Guests will be made by the association from the Hotel Reservations portion of the Registration Form. Mail the registration form and check to: Alabama Sheriffs Association, 514 Washington Avenue, Montgomery, AL 36104-4385. All reservations will be for standard (run of the house) rooms; upgrades may be requested upon checking into the hotel.*

*The deadline for making hotel reservations is Saturday, January 28, 2023. After this date, reservations depend on the availability of rooms at the hotel, but the group rate will not be available.*

*Group rate: \$169 per night, plus Occupancy Tax of 15% plus \$2.00 per night.*

*Training topics and instructors will be provided closer to conference dates. Certificates of Completion will be emailed to attendees the week following the end of the conference. The conference should provide approximately 10 hours of continuing education units.*

*The President's Banquet on Tuesday evening is a more formal event. Men are encouraged to wear coat and tie; ladies are encouraged to wear dresses or slacks. Photographs will be taken for publication in *The Alabama Sheriffs Star* magazine.*



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# SHERIFFS REGISTRATION FORM

**TENTATIVE AGENDA**

**Sunday - February 19**  
 10:00 Registration Open  
 12:00 Vendors Set Up  
 2:00 Vendors Open  
 5:00 Welcome Reception  
 Dinner On Your Own

**Monday - February 20**  
 7:00 Breakfast Buffet  
 8:00 Registration Open  
 8:00 Vendors Open  
 9:00 Opening Session  
 10:00 Coffee Break  
 10:30 Training  
 11:30 Lunch Break  
 1:30 Training  
 3:30 Coffee Break  
 5:00 Adjourn  
 Dinner On Your Own

**Tuesday - February 21**  
 7:00 Breakfast Buffet  
 8:00 Registration Open  
 8:00 Vendors Open  
 8:30 Training  
 10:00 Coffee Break  
 10:30 Vendor Door Prizes  
 11:30 Lunch Break  
 12:00 Vendors Tear Down  
 1:30 Training  
 3:00 Coffee Break  
 3:15 Training  
 5:00 Adjourn  
 6:00 President's Banquet

**Wednesday - February 22**  
 7:00 Breakfast Buffet  
 8:00 Executive Session  
 11:00 Adjourn

\_\_\_\_\_ Sheriff Full Registration.....\$650.00

\_\_\_\_\_ Spouse/Guest Full Registration.....\$200.00  
*Includes Coffee Breaks and Vendor Hall Access*

To register a Spouse or Guest for **ONLY** certain meals instead of Full Registration:

- \_\_\_\_\_ Welcome Reception.....\$50.00
- \_\_\_\_\_ Monday Breakfast Buffet.....\$25.00
- \_\_\_\_\_ Tuesday Breakfast Buffet.....\$25.00
- \_\_\_\_\_ Tuesday President's Banquet.....\$85.00

Sheriff's Name \_\_\_\_\_

Spouse/Guest *(If Attending)* \_\_\_\_\_

County \_\_\_\_\_

Email Address \_\_\_\_\_

***You must register and pay conference registration fees before hotel reservations will be made.***

Hotel Arrival Date: \_\_\_\_\_ Hotel Departure Date: \_\_\_\_\_

\_\_\_\_\_ King Bed      \_\_\_\_\_ 2 Queen Beds

Name Badges & Meal Tickets may be picked up at the Registration Desk on Sunday and Monday, February 19-20, 2023.

**Meal Tickets are pre-sold and are not available on site.**

**Mail check & registration form to:**

Alabama Sheriffs Association  
Attention: Susan Harris  
514 Washington Avenue  
Montgomery, AL 36104-4385

Questions?  
Susan.Harris@alabamasheriffs.org  
Office (334) 264-7827  
Fax (334) 269-5588