

ALABAMA SHERIFFS ASSOCIATION

2023 WINTER TECHNOLOGY CONFERENCE

FEBRUARY 19-22, 2023

THE WESTIN HUNTSVILLE
6800 GOVERNORS WEST NW
HUNTSVILLE, AL 35806
(256) 428-2000

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Sheriffs, Deputies and Guests

The Alabama Sheriffs Association's 2023 Winter Technology Conference will be Sunday, February 19, through Wednesday, February 22, at The Westin Huntsville.

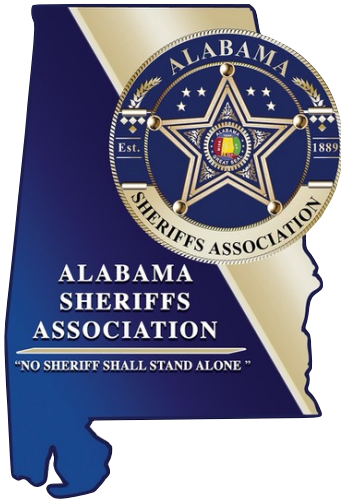
Once registration form and check are received, hotel reservations for Sheriffs, Deputies and Guests will be made by the association from the Hotel Reservations portion of the Registration Form. Mail the registration form and check to: Alabama Sheriffs Association, 514 Washington Avenue, Montgomery, AL 36104-4385. All reservations will be for standard (run of the house) rooms; upgrades may be requested upon checking into the hotel.

The deadline for making hotel reservations is Saturday, January 28, 2023. After this date, reservations depend on the availability of rooms at the hotel, but the group rate will not be available.

Group rate: \$169 per night, plus Occupancy Tax of 15% plus \$2.00 per night.

Training topics and instructors will be provided closer to conference dates. Certificates of Completion will be emailed to attendees the week following the end of the conference. The conference should provide approximately 10 hours of continuing education units.

*The President's Banquet on Tuesday evening is a more formal event. Men are encouraged to wear coat and tie; ladies are encouraged to wear dresses or slacks. Photographs will be taken for publication in *The Alabama Sheriffs Star* magazine.*



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DEPUTY & GUEST REGISTRATION FORM

TENTATIVE AGENDA

Sunday - February 19
 10:00 Registration Open
 12:00 Vendors Set Up
 2:00 Vendors Open
 5:00 Welcome Reception
 Dinner On Your Own

Monday - February 20
 7:00 Breakfast Buffet
 8:00 Registration Open
 8:00 Vendors Open
 9:00 Opening Session
 10:00 Coffee Break
 10:30 Training
 11:30 Lunch Break
 1:30 Training
 3:30 Coffee Break
 5:00 Adjourn
 Dinner On Your Own

Tuesday - February 21
 7:00 Breakfast Buffet
 8:00 Registration Open
 8:00 Vendors Open
 8:30 Training
 10:00 Coffee Break
 10:30 Vendor Door Prizes
 11:30 Lunch Break
 12:00 Vendors Tear Down
 1:30 Training
 3:00 Coffee Break
 3:15 Training
 5:00 Adjourn
 6:00 President's Banquet

Wednesday - February 22
 7:00 Breakfast Buffet
 8:00 Executive Session
 11:00 Adjourn

____ Deputy/Guest Full Registration\$400.00

____ Deputy's Spouse Full Registration.....\$200.00
Includes Coffee Breaks and Vendor Hall Access

To register a Spouse for **ONLY** certain meals instead of Full Registration:

- ____ Welcome Reception.....\$50.00
- ____ Monday Breakfast Buffet.....\$25.00
- ____ Tuesday Breakfast Buffet.....\$25.00
- ____ Tuesday President's Banquet.....\$85.00

Deputy's Title & Name _____

Spouse/Guest (If Attending) _____

County _____

Email Address _____

You must register and pay conference registration fees before hotel reservations will be made.

Hotel Arrival Date: _____ Hotel Departure Date: _____

____ King Bed ____ 2 Queen Beds

Name Badges & Meal Tickets may be picked up at the Registration Desk on Sunday and Monday, February 19-20, 2023.

Meal Tickets are pre-sold and are not available on site.

Mail check & registration form to:

Alabama Sheriffs Association
Attention: Susan Harris
514 Washington Avenue
Montgomery, AL 36104-4385

Questions?
Susan.Harris@alabamasheriffs.org
Office (334) 264-7827
Fax (334) 269-5588