



## ALABAMA SHERIFFS ASSOCIATION

### 2023 WINTER TECHNOLOGY CONFERENCE

FEBRUARY 19-22, 2023

THE WESTIN HUNTSVILLE  
6800 GOVERNORS WEST NW  
HUNTSVILLE, AL 35806  
(256) 428-2000

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#### Vendors

*The Alabama Sheriffs Association's 2023 Winter Technology Conference will be held Sunday, February 19, through Wednesday, February 22, at The Westin Huntsville.*

*At this time, the association only accepts payments by check. Once your registration form and check are received, the hotel's Booking ID will be sent to the email address provided on your registration form to make your reservations directly with the hotel.*

*Group rate at The Westin Huntsville is \$169 per night plus Occupancy Tax of 15% plus \$2.00 per night. The deadline for making hotel reservations is Saturday, January 28, 2023, or until the block is full. After this date, reservations depend on the availability of rooms at the hotel and the group rate will not be available.*

***PLEASE NOTE WE HAVE LESS VENDOR TABLES AVAILABLE  
AT THIS FACILITY DUE TO SPACE RESTRICTIONS.***

*Vendor registration includes the Welcome Reception on Sunday and breakfast buffets on Monday and Tuesday. Tickets for the President's Banquet on Tuesday evening are available for an additional fee.*

***Premium vendor tables (12 available)*** are located in the pre-function area and include two (2) representatives from the same company, one 6-foot table, and two chairs. Additional representatives from the same company may register for \$450 per person.

***Standard vendor tables (30 available)*** are located in the ballroom and include one (1) representative from the company, one 6-foot table, and two chairs. Additional representatives may register for \$450 per person.

*Changes in representatives may be made until Friday, February 3, 2023; after this date, changes will have to be made onsite. Cancellations made by January 31, 2023, will be charged a cancellation fee of \$100. Cancellations made February 1, 2023, or later will incur a cancellation fee of \$200.*

*Vendors will set up on Sunday, February 19, 2023, between 12:00 noon and 2:00 pm.*

*The vendor hall will be open:*

*Sunday - February 19 2:00 - 5:00*

*Monday - February 20 8:00 - 5:00*

*Tuesday - February 21 8:00 - 12:00*

***\*The vendor hall must be cleared of all belongings by 2:00 on Tuesday\****

*If you have questions, call the association office at (334) 264-7827  
or email [susan.harris@alabamasheriffs.org](mailto:susan.harris@alabamasheriffs.org).*



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# VENDOR REGISTRATION FORM

### TENTATIVE AGENDA

#### Sunday - February 19

10:00 Registration Open  
12:00 Vendors Set Up  
2:00 Vendors Open  
5:00 Welcome Reception  
Dinner On Your Own

#### Monday - February 20

7:00 Breakfast Buffet  
8:00 Registration Open  
8:00 Vendors Open  
9:00 Opening Session  
10:00 Coffee Break  
10:30 Training  
11:30 Lunch Break  
1:30 Training  
3:30 Coffee Break  
5:00 Adjourn  
Dinner On Your Own

#### Tuesday - February 21

7:00 Breakfast Buffet  
8:00 Registration Open  
8:00 Vendors Open  
8:30 Training  
10:00 Coffee Break  
10:30 Vendor Door Prizes  
11:30 Lunch Break  
12:00 Vendors Tear Down  
1:30 Training  
3:00 Coffee Break  
3:15 Training  
5:00 Adjourn  
6:00 President's Banquet

#### Wednesday - February 22

7:00 Breakfast Buffet  
8:00 Executive Session  
11:00 Adjourn

~~**SOLD OUT**~~  
Premium Vendor Table (12 Available) ..... \$1,800.00  
(Includes 1 representative from the same company, Sunday Welcome Reception, Monday and Tuesday Breakfast Buffets)

~~**SOLD OUT**~~  
Standard Vendor Table (36 Available) ..... \$1,000.00  
(Includes 1 representative from the same company, Sunday Welcome Reception, Monday and Tuesday Breakfast Buffets)

~~**SOLD OUT**~~  
Additional Representative from the same company ..... \$450.00  
(Includes 1 representative, Sunday Welcome Reception, Monday and Tuesday Breakfast Buffets)

\_\_\_\_\_ Electrical Access \$50.00 \_\_\_\_\_ Internet Access \$50.00

\_\_\_\_\_ Tuesday Evening President's Banquet ..... \$85.00

### SPONSORSHIP OPPORTUNITIES:

\_\_\_\_\_ Monday AM Coffee Break \$1,800.00 \_\_\_\_\_ Tuesday AM Coffee Break \$1,800.00  
\_\_\_\_\_ Monday PM Coffee Break \$1,800.00 \_\_\_\_\_ Tuesday PM Coffee Break \$1,800.00

Company Name \_\_\_\_\_

Attendee's Names (1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

Product or Service \_\_\_\_\_

*We use this information to assign tables to help place competitor companies an appropriate distance from each other.*

Email Address \_\_\_\_\_

**Once registration form and check are received, the booking number for the hotel will be sent to the email address listed above to make hotel reservations.**

Name Badges & Meal Tickets  
may be picked up at the  
Registration Desk on  
Sunday and Monday,  
February 19-20, 2023.

**Meal Tickets are pre-sold and  
are not available on site.**

### Mail check & registration form to:

Alabama Sheriffs Association  
Attention: Susan Harris  
514 Washington Avenue  
Montgomery, AL 36104-4385

Questions?  
Susan.Harris@alabamasheriffs.org  
Office (334) 264-7827  
Fax (334) 269-5588