



Alabama Sheriffs Association

2024 WINTER TECHNOLOGY CONFERENCE

JANUARY 21-24, 2024

AUBURN MARRIOTT OPELIKA

RESORT & SPA @ GRAND NATIONAL
3700 ROBERT TRENT JONES TRAIL
OPELIKA, AL 36801
(334) 741-9292

CONFERENCE INFORMATION FOR SHERIFFS & STAFF

TENTATIVE AGENDA

Sunday - January 21, 2024

1:00 Registration Opens
3:00 Executive Session
5:00 Vendors Open
5:00 Welcome Reception
Dinner on your own

Monday - January 22, 2024

Breakfast on your own
9:00 Opening Session
10:00 Coffee Break
10:00 Ladies Auxiliary
10:30 Training
11:30 Lunch Buffet
1:00 Training
2:00 Professional Networking
5:00 Vendors Close
5:00 Nominating Committee
Dinner on your own

Tuesday - January 23, 2024

Breakfast on your own
8:30 Executive Session
9:00 Training
10:00 Coffee Break
12:00 Lunch Buffet
1:30 Training
5:30 Hospitality
6:00 President's Banquet

Wednesday - January 24, 2024

Breakfast on your own
9:00 Executive Session
11:00 Conference Adjourns

The Alabama Sheriffs Association's 2024 Winter Technology Conference will be held Sunday, January 21, 2024, through Wednesday, January 24, 2024, at the Auburn Marriott Opelika Resort & Spa @ Grand National in Opelika, Alabama.

Sheriffs, please note Executive Sessions are scheduled for Sunday at 3 pm (CST), Tuesday at 8:30 am, and Wednesday at 9:00 am. The Nominating Committee will accept nominations to fill the position of Sheriff Big John Williams Sergeant-at-Arms until 5 pm on Monday and report to the body on Tuesday morning for a vote on the Slate of Officers for 2024.

Continuing Education Units will be provided for the training offered during this conference, with emphasis on the latest law enforcement technology. Certificates will be emailed to attendees following the end of the conference. Remember to scan your conference ID badge at each training session.

The President's Banquet on Tuesday evening, January 23, 2024, is a semi-formal dinner for members, staff, spouses and Corporate Partners. Please mark your registration form for tickets to each event.

#1

Complete the Registration Form and return by mail to: Alabama Sheriffs Association, 514 Washington Avenue, Montgomery, AL 36104 or by email to: Susan.Harris@alabamasheriffs.org. An online registration form is available on our website (www.alabamasheriffs.com).

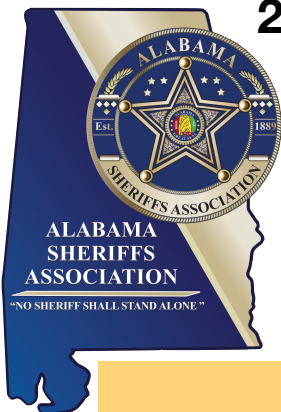
Registration fees may be paid by credit card or check.

Deadline for conference registration is Monday, January 8, 2024.

#2

To make reservations by phone, call 1-800-228-9290. **The booking ID for Sheriffs and staff only is ASA.** To make reservations online: [Book your group rate for Alabama Sheriffs Association Conference 2024.](#) The group rate is \$160 per night, plus \$10 per night discounted resort fee, plus state and local taxes (currently 13%). **Deadline for reservations in the group block is Friday, December 22, 2023, or until the block is filled.**

Alabama Sheriffs Association 514 Washington Avenue Montgomery, AL 36104
Questions? Call Susan Harris or Libby Shepherd at (334) 264-7827



Alabama Sheriffs Association 2024 WINTER TECHNOLOGY CONFERENCE

Registration FORM

DATE:
JANUARY 21-24, 2024

LOCATION:
AUBURN MARRIOTT OPELIKA
RESORT & SPA @ GRAND NATIONAL
3700 ROBERT TRENT JONES TRAIL
OPELIKA, AL 36801
(334) 741-9292

Registration Deadline: Friday, January 12, 2024

SHERIFF

____ Sheriff \$650.00

____ Spouse \$250.00
Must be a personal check

TITLE & NAME _____
As it will appear on Name Badge and Certificates

SPOUSE'S NAME (if attending) _____
As it will appear on Name Badge

COUNTY/AGENCY _____

EMAIL ADDRESS _____
Where certificates for CEU's will be emailed

DEPUTY

____ Deputy \$400.00

____ Spouse \$250.00
Must be a personal check

MARK THE EVENTS YOU'LL ATTEND:

- ____ Sunday Welcome Reception
____ Monday Lunch Buffet
____ Monday Ladies Auxiliary
____ Tuesday Lunch Buffet
____ Tuesday President's Banquet

Tickets are required for each association-sponsored event.

*If you are not a Sheriff, Deputy,
Sheriff's Staff, or Vendor*

GUEST

____ Guest \$400.00

____ Spouse \$250.00

PAYMENT OPTIONS

____ PAY BY CHECK

*Make checks payable to: Alabama Sheriffs Association
Mail to: 514 Washington Avenue Montgomery, AL 36104*

____ PAY BY CREDIT CARD (PLEASE PRINT LEGIBLY) \$ _____ TOTAL
A 3.5% Transaction Fee Will Be Added To Your Transaction.

NAME ON CARD: _____

CARD NUMBER: _____

CVC: _____ EXPIRATION DATE: _____

When paying by credit card, complete the above information and email form to: Susan.Harris@alabamasheriffs.org.

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Montgomery, AL 36104
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