

Alabama Sheriffs Association 2024 WINTER TECHNOLOGY CONFERENCE JANUARY 21-24, 2024

AUBURN MARRIOTT OPELIKA
RESORT & SPA AT GRAND NATIONAL
3700 ROBERT TRENT JONES TRAIL
OPELIKA, AL 36801
(334) 741-9292

CONFERENCE INFORMATION FOR VENDORS

TENTATIVE AGENDA

Sunday - January 21, 2024

- 1:00 Registration Opens
- 3:00 Executive Session
- 5:00 Vendors Open
- 5:00 Welcome Reception
- Dinner on your own

Monday - January 22, 2024

- Breakfast on your own
- 8:00 Registration Open
- 8:00 Vendors Open
- 9:00 Opening Session
- 10:00 Coffee Break
- 10:00 Ladies Auxiliary
- 10:30 Training
- 11:30 Lunch Buffet
- 1:00 Training
- 2:00 Professional Networking
- 5:00 Vendors Close
- 5:00 Nominating Committee
- Dinner on your own

Tuesday - January 23, 2024

- Breakfast on your own
- 8:30 Executive Session
- 9:00 Training
- 10:00 Coffee Break
- 12:00 Lunch Buffet
- 1:30 Training
- 5:30 Hospitality
- 6:00 President's Banquet

Wednesday - January 24, 2024

- Breakfast on your own
- 9:00 Executive Session
- 11:00 Conference Adjourns

The Alabama Sheriffs Association 2024 Winter Technology Conference will be held Sunday, January 21, 2024, through Wednesday, January 24, 2024, at the Auburn Marriott Opelika Resort & Spa at Grand National in Opelika, Alabama.

This is a tabletop exhibit event. No 10' x 10' exhibit space is available or provided.

Premium Tables (20 available) are located in the pre-function area and include 1 six-foot table with 2 chairs. Registration includes 2 representatives from the same company. Additional representatives may register for \$500 each. WIFI and electrical access are available for \$50 each. Registration includes Sunday's Welcome Reception and Monday's coffee break. Please mark your registration form accordingly so tickets are included in your vendor packet.

SOLD OUT

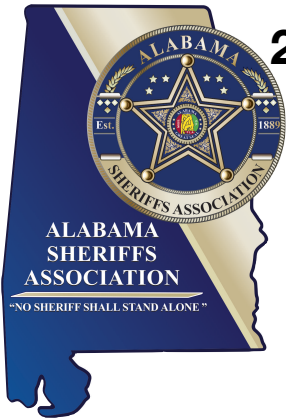
Standard Tables (50 available) are located in the ballroom and include 1 six-foot table with 2 chairs. Registration includes 1 representative from the company. Additional representatives may register for \$500 each. WIFI and electrical access are available for \$50 each. Registration includes Sunday's Welcome Reception and Monday's coffee breaks and lunch buffet. Please mark your registration form accordingly so tickets are included in your vendor packet.

Sponsorships (18 available): Your support is integral to the success of our conferences. There are 3 coffee break sponsorships available for \$1,600 each, 6 lunch buffet sponsorships for \$2,500 each, 4 Welcome Reception sponsorships for \$2,500 each, and 5 President's Banquet sponsorships for \$4,000 each. The sponsorship of the President's Banquet includes 2 tickets to the dinner.

Complete the Registration Form and return it by mail (Alabama Sheriffs Association, 514 Washington Avenue, Montgomery, AL 36104) or by email (susan.harris@alabamasheriffs.org). The association accepts payments by check and credit card. An online registration form will be available on our website (www.alabamasheriffs.com) after November 27. **The deadline for registration is Monday, January 8, 2024, or until the vendor space is sold out.**

Hotel reservations may be made by calling Auburn Marriott Opelika at 1-800-228-9290. **The booking ID is ASV.** Make plans to arrive on Sunday, January 21, 2024, and set up prior to the Vendor Hall opening at 5 pm (CST). The Vendor Hall will open at 8 am on Monday, January 22, 2024, and close at 5 pm. **The deadline for hotel reservations is Friday, December 22, 2023, or until the block is sold out.**

Alabama Sheriffs Association 514 Washington Avenue Montgomery, AL 36104
Questions? Call Susan Harris or Libby Shepherd at (334) 264-7827



Alabama Sheriffs Association 2024 WINTER TECHNOLOGY CONFERENCE

Vendor Registration Form

DATE:
JANUARY 21-24, 2024

LOCATION:
AUBURN MARRIOTT OPELIKA
RESORT & SPA @ GRAND NATIONAL
3700 ROBERT TRENT JONES TRAIL
OPELIKA, AL 36801
(334) 741-9292

Registration Deadline: Monday, January 8, 2024 (or until space is sold out)

PREMIUM

\$2,000.00

SOLD OUT

____ \$50.00 Electrical Access

STANDARD

\$1,200.00

Includes 1 representative

\$500.00

Each additional person

____ \$50.00 WIFI Access

____ \$50.00 Electrical Access

SPONSORSHIPS AVAILABLE

Welcome Reception
(4 available)

\$2,500 ____

Coffee Break
(3 available)

\$1,600 ____

Lunch Buffet
(6 available)

\$2,500 ____

President's Banquet
(5 available)

\$4,000 ____

MARK THE EVENTS YOU'LL ATTEND:

____ Sunday Welcome Reception

____ Monday Lunch Buffet

**No additional fee but tickets
are required for each of these
functions.**

*Alabama Sheriffs Association
514 Washington Avenue
Montgomery, AL 36104
Questions? Call Susan Harris
or Libby Shepherd
at (334) 264-7827*

PAYMENT OPTIONS

____ PAY BY CHECK

Make checks payable to: Alabama Sheriffs Association

Mail to: 514 Washington Avenue Montgomery, AL 36104

____ PAY BY CREDIT CARD (PLEASE PRINT LEGIBLY) \$ _____ TOTAL

A 3.5% Transaction Fee Will Be Added To Your Transaction.

NAME ON CARD: _____

CARD NUMBER: _____

CVC: _____ EXPIRATION DATE: _____

When paying by credit card, complete the above information and email form to: Susan.Harris@alabamasheriffs.org.