

**Alabama Sheriffs Association
2025 Summer Conference**



Dates:
July 6-9, 2025

Location:
Perdido Beach Resort
27200 Perdido Beach Blvd.
Orange Beach, AL 36561
(251) 981-9811

Celebrating
The Alabama Sheriff

Updated 04.05.2025

TENTATIVE AGENDA

Saturday - July 5, 2025

3:00 pm Officers Pre-Conference Meeting

Sunday - July 6, 2025

9:00 am Worship Service @ FloraBama
2:00 pm Registration Opens
2:00 pm Vendors Arrive & Set Up
3:00 pm Sheriffs Executive Session
5:00 pm Welcome Reception
6:00 pm Dinner on your own

Monday - July 7, 2025

7:00 am Breakfast Buffet
8:00 am Registration Opens
8:00 am Vendors Open
8:30 am Opening Session
9:00 am Training
10:00 am Ladies Auxiliary Meeting
10:00 am Coffee Break
12:00 pm Lunch Buffet
1:30 pm Training
3:00 pm Coffee Break
4:00 pm Training Concludes
6:00 pm Sheriffs Cookout

Tuesday - July 8, 2025

7:00 am Breakfast Buffet
8:00 am Registration Opens
8:00 am Vendors Open
8:30 am Training
10:30 am Coffee Break
11:00 am Vendors Award Door Prizes
12:00 pm Vendors Tear Down & Depart
12:00 pm Working Lunch
1:00 pm Training
4:00 pm Training Concludes
6:00 pm Dinner on your own

Wednesday - July 9, 2025

7:00 am Continental Breakfast
8:30 am Training
11:00 am Conference Adjourns

CONFERENCE INFORMATION: VENDORS

1

REGISTER FOR THE CONFERENCE

Complete the registration form and return it with payment method by mail to: Alabama Sheriffs Association, 514 Washington Ave., Montgomery, AL 36104, or by email to Susan.Harris@alabamasheriffs.org. Your payment is due within 10 days of your registration to hold your space.

We have 60 standard tables available; each includes 1 representative from your company. Additional reps are \$500 each.

We have 14 premium tables available; each includes 2 representatives from your company.



Updated 04.05.2025

Registration includes the Welcome Reception on Sunday, breakfast buffets and coffee breaks on Monday and Tuesday, and the Sheriffs Cookout on Monday.

The deadline to register for the conference is Friday, May 30, 2025, or until the space is sold out.

2

MAKE HOTEL RESERVATIONS

Hotel reservations may be made online or by phone. The booking ID # is 18769. The deadline to make reservations is Wednesday, June 4, 2025, or until the block is filled.

To make reservations by phone, call [251.981.9811](tel:251.981.9811).

To make reservations online, [click here](#).

The group rate beginning Sunday, July 6, is \$320 plus state and local taxes.

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THANK YOU FOR YOUR SUPPORT!

We look forward to seeing you at the beach!



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Updated 04.05.2025

REGISTRATION FORM: **VENDORS**

DEADLINE FOR REGISTRATION:

FRIDAY - MAY 30, 2025
OR
UNTIL SPACE IS SOLD OUT

PAYMENT IS DUE WITHIN 10
DAYS OF REGISTRATION

COMPANY NAME _____

REPRESENTATIVE _____

REPRESENTATIVE _____

REPRESENTATIVE _____

REPRESENTATIVE _____

CONTACT NAME & EMAIL _____

PREMIUM TABLES
\$200

SOLD OUT

\$50 ELECTRICAL

WHICH CATEGORY DOES YOUR PRODUCT/SERVICE BEST FIT INTO?
EVERY EFFORT WILL BE MADE TO SEPARATE COMPETITORS.

<input type="checkbox"/> TECHNOLOGY	<input type="checkbox"/> SOFTWARE	<input type="checkbox"/> JAILS	<input type="checkbox"/> UNIFORMS
<input type="checkbox"/> COMMISSARY	<input type="checkbox"/> FIREARMS & ACCESSORIES	<input type="checkbox"/> INMATE COMMUNICATIONS	<input type="checkbox"/> MEDICAL
<input type="checkbox"/> ARCHITECTURE & CONSTRUCTION	<input type="checkbox"/> FOOD SERVICE	<input type="checkbox"/> TRAINING	<input type="checkbox"/> PHARMACY
<input type="checkbox"/> BADGES & COINS	<input type="checkbox"/> EQUIPMENT	<input type="checkbox"/> VEHICLES	<input type="checkbox"/> PROMOTIONAL PRODUCTS

STANDARD TABLES
 \$1200 (INCLUDES 1 REP)
 \$500 EACH ADD'L REP
 \$50 WIFI
 \$50 ELECTRICAL

PAYMENT METHOD

PAY BY CHECK (**DUE WITHIN 10 DAYS OF RECEIPT OF REGISTRATION FORM**)
MAKE CHECKS PAYABLE TO ALABAMA SHERIFFS ASSOCIATION
MAIL TO 514 WASHINGTON AVE, MONTGOMERY, AL 36104

PAY BY CREDIT CARD (**3.5% FEE CHARGED ON CREDIT CARD TRANSACTIONS**)
EMAIL THIS COMPLETED FORM TO SUSAN.HARRIS@ALABAMASHERIFFS.ORG

NAME ON CARD _____

CARD NUMBER _____

EXP DATE _____ CCV _____

EMAIL RECEIPT TO _____

You're invited

TOTAL # TICKETS FOR THE COOKOUT?

- No additional fee -
Just for a headcount