

Alabama Sheriffs Association 2025 Summer Conference



Dates:
July 6-9, 2025

Location:
Perdido Beach Resort
27200 Perdido Beach Blvd.
Orange Beach, AL 36561
(251) 981-9811

Celebrating The Alabama Sheriff

TENTATIVE AGENDA

Saturday - July 5, 2025

3:00 pm Officers Pre-Conference Meeting

Sunday - July 6, 2025

9:00 am Worship Service @ FloraBama
2:00 pm Registration Opens
2:00 pm Vendors Arrive & Set Up
3:00 pm Sheriffs Executive Session
5:00 pm Welcome Reception
6:00 pm Dinner on your own

Monday - July 7, 2025

7:00 am Breakfast Buffet
8:00 am Registration Opens
8:00 am Vendors Open
8:30 am Opening Session
9:00 am Training
10:00 am Ladies Auxiliary Meeting
10:00 am Coffee Break
12:00 pm Lunch Buffet
1:30 pm Training
3:00 pm Coffee Break
4:00 pm Training Concludes
6:00 pm Sheriffs Cookout

Tuesday - July 8, 2025

7:00 am Breakfast Buffet
8:00 am Registration Opens
8:00 am Vendors Open
8:30 am Training
10:30 am Coffee Break
11:00 am Vendors Award Door Prizes
12:00 pm Vendors Tear Down & Depart
12:00 pm Working Lunch
1:00 pm Training
4:00 pm Training Concludes
6:00 pm Dinner on your own

Wednesday - July 9, 2025

7:00 am Continental Breakfast
8:30 am Training
11:00 am Conference Adjourns

CONFERENCE INFORMATION: SHERIFFS | DEPUTIES & STAFF | GUESTS

1

REGISTER FOR THE CONFERENCE

Complete the registration form and return it with payment method by mail to: Alabama Sheriffs Association, 514 Washington Ave., Montgomery, AL 36104, or by email to Susan.Harris@alabamasheriffs.org. Registration includes the Welcome Reception on Sunday, access to the vendor hall, breakfast on Monday, Tuesday, and Wednesday, lunch on Monday and Tuesday, the Sheriffs Cookout on Monday, Opening Session, Training blocks, and coffee breaks. *The deadline to register for the conference is Friday, June 13, 2025.*

2

MAKE HOTEL RESERVATIONS

Hotel reservations may be made online or by phone. *The deadline to make reservations is Wednesday, June 4, 2025.*

To make reservations by phone, call [251.981.9811](tel:251.981.9811).

To make reservations online, [click here](#).

The group rate beginning Sunday, July 6, is \$320 plus state and local taxes. There are some standard rooms in the block for arrival on Friday or Saturday (July 4 or July 5) at the rate of \$340.

The booking ID # is 18769.

Please do not share this information outside of the association membership at this time so the Sheriffs have the first opportunity to make reservations.

3

REMEMBER TO BRING A DOOR PRIZE!

You receive 1 door prize ticket for every door prize you bring. Turn your door prize(s) in at the Registration Desk to receive your ticket(s).



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REGISTRATION FORM: SHERIFFS | DEPUTIES & STAFF | GUESTS

DEADLINE FOR REGISTRATION: FRIDAY - JUNE 13, 2025

SHERIFF

\$650 REGISTRATION

\$585 ASSOCIATE MEMBER REGISTRATION

\$250 SPOUSE

DEPUTIES & SHERIFF'S STAFF

\$450 REGISTRATION

\$405 ASSOCIATE MEMBER REGISTRATION

\$250 SPOUSE

GUESTS

\$500 REGISTRATION

\$250 SPOUSE

TITLE _____ NAME _____ AS IT WILL APPEAR ON YOUR NAME BADGE & CERTIFICATES

SPOUSE'S NAME (IF ATTENDING) _____

COUNTY/AGENCY _____

EMAIL ADDRESS _____

EACH PAID REGISTRATION INCLUDES SUNDAY WELCOME RECEPTION, CONFERENCE MEALS & EVENTS, TRAINING SESSIONS, ACCESS TO THE VENDOR HALL, AND THE SHERIFFS COOKOUT ON MONDAY EVENING.



HOW MANY TOTAL TICKETS DO YOU NEED FOR THE COOKOUT? _____
THERE IS NO ADDITIONAL FEE - THIS HELPS PLAN AMOUNT OF FOOD TO PREPARE.

PAYMENT METHOD

PAY BY CHECK
MAKE CHECKS PAYABLE TO ALABAMA SHERIFFS ASSOCIATION
MAIL TO 514 WASHINGTON AVE, MONTGOMERY, AL 36104

PAY BY CREDIT CARD (3.5% FEE CHARGED ON CREDIT CARD TRANSACTIONS)
EMAIL THIS COMPLETED FORM TO SUSAN.HARRIS@ALABAMASHERIFFS.ORG

NAME ON CARD _____

CARD NUMBER _____

EXP DATE _____ CCV _____

EMAIL RECEIPT TO _____