

Alabama Sheriffs Association

# SHERIFF'S CLERKS & ADMIN TRAINING

*BOOST YOUR SKILLS, BASK IN THE SUN:  
BEACHSIDE TRAINING AWAITS!*

The Lodge at Gulf State Park  
21196 East Beach Blvd.  
Gulf Shores, AL 36542  
251-540-4000

**AUGUST 17 - 19, 2025**



Alabama Sheriffs Association  
514 Washington Avenue, Montgomery, AL 36104  
334-264-7827



# Sheriff's Clerks & Admin Training

August 17-19, 2025

The Lodge at  
Gulf State Park  
21196 E. Beach Blvd.  
Gulf Shores, AL 36542

## Sponsors Invitation

The Alabama Sheriffs Association will hold the 3rd Annual Sheriff's Clerks & Admin Training on August 17-19, 2025 at The Lodge at Gulf State Park.

We extend to you the invitation to join us by sponsoring an event. We have 6 events with full and co-sponsorship opportunities available. Each sponsorship includes a vendor table, acknowledgement of your sponsorship during the program and an opportunity to address the conference attendees.

### Sponsor Invitation Form

Fill out the attached invitation form and return by email to:

Deedra.Richerson@AlabamaSheriffs.org

or by mail to :

Alabama Sheriffs Association

514 Washington Avenue

Montgomery, AL 36104

### Sponsorship Opportunities

Welcome Reception - 2 sponsors @ \$4,000

Monday Breakfast Buffet - 2 sponsors @ \$2,500

Monday Lunch Buffet - 2 sponsors @ \$3,500

Coffee Breaks Mon. & Tue. - 1 sponsor @ \$2,500

Tuesday Breakfast Buffet - 2 sponsors @ \$2,500

Tuesday Boxed Lunch - 2 sponsors @ \$2,500

**Deadline: Friday, July 18, 2025  
or until all events are sponsored!**

### Hotel Reservations

The Lodge at Gulf State Park

1-800-618-4350

Hotel Link: The Lodge at Gulf State Park

Group Code: 902

Hotel Deadline: Friday, July 18, 2025

\$225 - 1 King Bed, 2 Bunk Beds - Park View - Balcony

\$225 - 2 Queen Beds - Park View - Balcony

\$265 - 1 King Bed - Gulf View - Balcony

\$265 - 2 Queen Beds - Gulf View - Balcony



*Please plan to join us for dinner!*

*Monday, August 18, 2025  
6:00 PM*

*Heron Pointe at The Wharf  
4985 Wharf Parkway East  
Orange Beach, AL 36561*

*Catered by: Baldwin County  
Sheriff's Office Cook Team*



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## Sponsors Form

### Tentative Agenda

#### **Sunday, August 17, 2025**

3 PM Vendor Set up  
3 PM Registration Opens  
5 PM Welcome Reception  
6 PM Dinner on your own

#### **Monday, August 18, 2025**

7 AM Breakfast  
8 AM Training  
12 PM Lunch  
1 PM Training  
4 PM Training Concludes  
6 PM Cookout

#### **Tuesday, August 19, 2025**

7 AM Breakfast  
8 AM Training  
12 AM Lunch  
1 PM Training  
4 PM Concludes

#### **Tentative**

#### **Speakers/Training**

Comptroller's Office  
Examiners of Public  
Accounts

Dept. of Archives & History  
Randy Hillman

Company \_\_\_\_\_

Representatives \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Email Address \_\_\_\_\_

Sunday Welcome Reception ☐ \$8,000 Full ☐ \$4,000 Co

Monday Breakfast Buffet. ☐ \$5,000 Full ☐ \$2,500 Co

Monday Lunch Buffet ☐ \$7,000 Full ☐ \$3,500 Co

Mon. & Tues. Coffee Breaks ☐ \$2,500 Full -----

Tuesday Breakfast Buffet ☐ \$5,000 Full ☐ \$2,500 Co

Tuesday Lunch Buffet ☐ \$5,000 Full ☐ \$2,500 Co

If needed, you can add Wi-Fi & power access for an additional fees:

☐ \$50 for power ☐ \$50 for Wi-Fi

☐ Pay by Check:

Make check payable to: Alabama Sheriffs Association  
Mail to: 514 Washington Avenue, Montgomery, AL 36104

☐ Pay by Credit Card:

A 3.5% Transaction Fee will be added to each transaction

Name on Card \_\_\_\_\_

Card # \_\_\_\_\_

Exp Date. \_\_\_\_\_ CVV \_\_\_\_\_

Questions? Call Deedra Richerson 334-264-7827 or email [Deedra.Richerson@alabamasheriffs.org](mailto:Deedra.Richerson@alabamasheriffs.org)

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