

ALABAMA SHERIFFS ASSOCIATION



2020 FALL EDUCATIONAL CONFERENCE

OCTOBER 4-6, 2020

PERDIDO BEACH RESORT
27200 PERDIDO BEACH BLVD
ORANGE BEACH, AL 36561
(251) 981-9811

FOR RESERVATIONS CALL
(251) 981-9811
OR (800) 634-7263

BOOKING ID # 18074

**DEPUTY/GUEST
REGISTRATION FORM**

TENTATIVE AGENDA

Sunday - October 4, 2020

10:00 AM - 5:00 PM
Registration Open
10:00 AM - 12:00 PM
Vendors Set Up
2:00 PM - 6:00 PM
Vendors Open
5:00 PM - 6:00 PM
Welcome Reception
Dinner On Your Own

Monday - October 5, 2020

8:00 AM - 5:00 PM
Registration Open
8:00 AM - 12:00 PM
Vendors Open
9:00 AM - 10:00 AM
Opening Session
10:00 AM - 10:30 AM
Coffee Break
10:30 AM - 12:30 PM
Training #1
12:00 PM
Vendors Tear Down
12:30 PM - 2:00 PM
Lunch Buffet
2:00 PM - 3:00 PM
Training #2
3:00 PM - 4:00 PM
Training #3
4:00 PM - 5:00 PM
Training #4
6:00 PM - 10:00 PM
Sheriffs Cookout

Tuesday - October 6, 2020

8:00 AM - 3:00 PM
Registration Open
9:00 AM - 11:00 AM
Training #5
10:15 AM - 10:30 AM
Coffee Break
11:00 AM - 12:00 PM
Training #6
12:00 PM - 1:00 PM
Lunch Buffet
1:00 PM - 3:00 PM
Training #7
3:00 PM - 3:15 PM
Coffee Break
3:15 PM - 5:15 PM
Training #8
Dinner On Your Own

Total CEU's offered: 12 Hours

Check all that apply to this registration form:

Deputy/Guest (Includes admittance to all conference functions).....\$400.00

Spouse (Includes admittance to all conference meals)\$200.00

Any Additional Family/PersonPer Meal as Listed Below

\$40 Welcome Reception \$50 Tuesday Lunch Buffet \$50 Wednesday Lunch Buffet

*****EVERYONE MUST HAVE A MEAL TICKET*****

I WILL ATTEND THE WELCOME RECEPTION

I WILL ATTEND THE TRAINING SESSIONS

Deputy's/Guest's Name _____

Title _____

Spouse's Name _____

County _____

Email Address _____

Any Additional Family/Person (per meal)

Meal Tickets will be Issued at Registration Desk
MEAL TICKETS WILL NOT BE AVAILABLE AT FUNCTION
Please mark the # of meals you are registering for:

Sunday Welcome Reception

Monday Lunch Buffet

Monday Cookout & Entertainment

Tuesday Lunch Buffet

We do not currently accept credit cards.

Mail check & registration form to:

Alabama Sheriffs Association
Attention: Leslie Hurlbert
514 Washington Avenue
Montgomery, AL 36104

Office: (334) 264-7827

Fax: (334) 269-5588

Questions?

Call Leslie at (334) 398-0566 or
Susan at (334) 320-7840

If an act of God or COVID-19 affects the ability of the Alabama Sheriffs Association to hold the 2020 Fall Educational Conference, registration fees will roll over to our next conference.